



THE BOOKE OF Daniel.

C H A P. I.

1 Iehoiakims captiuicie. 3 Ashpenaz taketh Daniel, Hananiah, Mishael and Azariah. 8 They refusing the Kings portion, doe prosper with pulse and water. 17 Their excellencie in wisdome.



* 2.Kings.
24.2.
2. chro. 36.
6.

2 And the Lord gaue Iehoiakim king of Judah into his hand, with part of the vessels of the house of God, which he caried into the land of Shinar to the house of his god, and he brought the vessels into the treasure house of his god.

3 And the king spake unto Ashpenaz the master of his Eunuches, that he shold bring certaine of the children of Israel, and of the kings seed, and of the Princes:

4 Children in whom was no blemish, but well favoured, and skilfull in all wisedome, and cunning in knowledge, and vnderstanding science, and such as had abilitie in them to stand in the Kings palace, and whom they might teach the learning, and the tongue of the Caldeans.

5 And the King appointed them a daily prouision of the kings meat, and of the wine which he dranke: so nourishing them three yeeres, that at the ende thereof they might stand before the king.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the Prince of the Eunuches gaue names: for he gane vn-

to Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah of Abednego.

8 But Daniel purposed in his heart, that he would not defile himselfe with the portion of the kings meat, nor with the wine which he dranke: therefore hee requested of the Prince of the Eunuches, that hee might not defile himselfe.

9 Now God had brought Daniel into fauour and tender loue with the Prince of the Eunuches.

10 And the Prince of the Eunuches said vnto Daniel, I feare my lord the king, who hath appointed your meat, and your drinke: for why shold hee see your faces ^t worse liking then the chal-
dren which are of your ^{||} sort: then shall yee make mee indanger my head to the King.

11 Then said Daniel to || Melzar, whom the Prince of the Eunuches had set ouer Daniel, Hananiah, Mishael, and Azariah,

12 Proue thy seruants, I beseech thee, ten dayes, and let them giue ^t pulse ^t to eat, and water to drinke.

13 Then let our countenances be looked vpon before thee, and the countenance of the children that eat of the portion of the Kings meate: and as thou seest, deale with thy seruants.

14 So hee consented to them in this matter, and proued them ten dayes.

15 And at the end of ten dayes, their countenances appeared fairer, and fatter in flesh, then all the children, which did eat the portion of the kings meat.

16 Thus Melzar tooke away the portion of their meat, and the wine that they shold drink: and gane them pulse.

17 As for these fourre children, God gaue them knowledge, and skil in all learning and wisedome, ^{||} and Daniel

^t Hebr. the
wine of his
drinke.

^t Hebr. sa-
der.
^{||} Or, terme,
or continu-
ance.

^{||} Or, the
steward.

^t Hebr. of
pulse.
^t Hebr. tha-
t we may eat,
etc.

Dan. 1.19.
Cold made
pastes.

Dr. F.,
Dan. 1.17.

^{||} Or, hee
made Da-
niel under-
stand.

niel had vnderstanding in all visions and dreames.

18 Now at the end of the dayes that the King had said he shold bring them in, then the Prince of the Eunuches brought them in before Nebuchadnezzar.

19 And the King communed with them: and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the King.

20 And in all matters of ^twisedome and vnderstanding that the king enquired of them, hee found them ten times better then all the Magicians and Astrologers that were in all his Realme.

21 And Daniel continued euene unto the first yeere of king Cyrus.

^tHeb. wisedome of vnderstanding.

C H A P. II.

1 Nebuchad-nezzar forgetting his dreame, requireth it of the Caldeans, by promises and threatnings. 10 They acknowledging their inabilitie, are iudged to die. 14 Daniel obtaining some respite, findeth the dreame. 19 He blesseth God. 24 Hestaying the Decree, is brought to the King. 31 The dreame. 36 The interpretation. 46 Daniels aduancement.

AND in the second yeere of the reigne of Nebuchadnezzar, Nebuchadnezzar dreamed dreames, wherewith his spirit was troubled, and his sleepe brake from him.

2 Then the King commanded to call the Magicians, and the Astrologers, and the Sorcerers, and the Caldeans, for to shew the King his dreames: so they came and stood before the king.

3 And the King said unto them, I haue dreamed a dreame, and my spirit was troubled to know the dreame.

4 Then spake the Caldeans to the King in Syriacke: * O king, liue for euer: tell thy seruants the dreame, and we will shew the interpretation.

Dan. 3.9.

Dan. 3.29.
^tCald. made pieces.

^{||}Or, fee,
Dan. 5.17.

5 The King answered, and said to the Caldeans, The thing is gone from mee: if ye will not make knowne unto me the dreame, with the interpretation thereof, yee shall be ^{*t}cut in pieces, and your houses shalbe made a dunghill.

6 But if yee shewe the dreame, and the interpretation thereof, yee shall receiue of me giftes and ^{||}rewards, and great honour: therefore shewe me the dreame, and the interpretation thereof.

7 They answered againe, and said, Let the King tell his seruants the dreame, and we will shew the interpretation of it.

8 Tho King answered, and said, I know of certainty that ye would ^tgaine the time, because ye see the thing is gone from me.

^tCald. buy.

9 But if yee will not make knowne unto me the dreame, there is but one decree for you: for ye haue prepared lying, and corrupt words to speake before me, till the time be changed: therefore tell me the dreame, and I shall know that yee can shewe mee the interpretation thereof.

10 ¶ The Caldeans answered before the King, and said, There is not a man vpon the earth that can shew the kings matter: therefore there is no King, lord, nor ruler, that asked such things at any Magician, or Astrologer, or Caldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the King, except the gods, whose dwelling is not with flesh.

12 For this cause the King was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went foorth that the wise men should be slaine, and they sought Daniel and his fellowes to be slaine.

14 ¶ Then Daniel ^tanswered with counsell and wisedome to Arioch the captaine of the Kings guard, which was gone foorth to slay the wise men of Babylon.

^tCald. returned.

^{||}Or, chiefe marshall.
Cald. chiefe of the executioners or slaughter-men.

15 Hee answered and said to Arioch the Kings captaine, Why is the decree so hastie from the King? Then Arioch made the thing knowne to Daniel.

16 Then Daniel went in and desired of the King, that hee would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing knowne to Hananiah, Mishael, and Azariah his companions:

18 That they would desire mercies ^tof the God of heauen concerning this secret, that Daniel and his fellowes ^{||}should not perish with the rest of the wise men of Babylon.

^tCald. from before God.

^{||}Or, that they should not destroy Daniel, &c.

19 ¶ Then was the secret revealed unto Daniel in a night vision: then Daniel blessed the God of heauen.

¶ D D D D 20 Daniel

Daniel expoundeth Daniel. the kings dreame.

* Psal. 113.
2. and 115.
18.

20 Daniel answered and said; *Bles-
sed be the name of God for euer and
euer: for wisdome and might are his:

21 And he changeth the times and
the seasons: he remoueth Kings, and
setteth vp Kings: he giueth wisdome
vnto the wise, and knowledge to them
that know vnderstanding.

22 He reuealeth the deepe and secret
things: hee knoweth what is in the
darknes, & the light dwelleth with him.

23 I thanke thee and praise thee, O
thou God of my fathers, who hast gi-
uen me wisdome and might, and hast
made knownen vnto me now what we
desired of thee: for thou hast now made
knownen vnto vs the kings matter.

24 ¶ Therefore Daniel went in
vnto Arioch whom the king had ordaine-
ned to destroy the wise men of Baby-
lon: he went and said thus vnto him,
Destroy not the wise men of Babylon:
bring me in before the king, and I will
shew vnto the king the interpretation.

25 Then Arioch brought in Daniel
before the king in haste, & said thus vnto
him, † I haue found a man of the
captives of Judah, that will make
knownen vnto the king the interpreta-
tion.

26 The King answered and said to
Daniel whose name was Belteshazzar,
Art thou able to make knownen vnto
me the dreame which I haue seene, and
the interpretation thereof?

27 Daniel answered in the presence
of the King, and said, The secret which
the King hath demanded, cannot the
wise men, the astrologians, the magici-
ans, & southsaiers shew vnto the king:

28 But there is a God in heauen that
reuealeth secrets, and maketh knownen
to the king Nebuchad - nezzar, what
shalbe in the latter dayes. Thy dreame,
and the visions of thy head vpon thy
bed, are these.

29 As for thee, O King, thy
thoughts † came into thy minde vpon thy
bed, what should come to passe hereaf-
ter: and he that reuealeth secrets, ma-
keth knownen to thee, what shall come
to passe.

30 But as for me, this secret is not
revealed to me, for any wisdome that I
haue more then any living, but for their
sakes that shall make knownen the in-
terpretation to the King, and that thou
mighest know the thoughts of thy
heart.

31 ¶ Thou, O King, † sawest, and
behold a great image: this great image
whose brightnesse was excellent, stood
before thee, and the forme thereof was
terrible.

32 This images head was of fine
gold, his breast and his armes of siluer,
his belly and his || thighes of brasse:

33 His legs of yron, his feete part of
yon, and part of clay.

34 Thou sawest till that a stone was
cut out || without hands, which smote
the image vpon his feete that were of
yon and clay, and brake them to pieces.

35 Then was the yon, the clay, the
brasse, the siluer, and the golde broken
to pieces together, and became like the
chaffe of the summer threshing floores,
and the wind carried them away, that
no place was found for them: & the stone
that smote the image became a great
mountaine, and filled the whole earth.

36 ¶ This is the dreame, and we will
tell the interpretation thereof before the
King.

37 Thou, O King, art a king of
Kings: for the God of heauen hath gi-
uen thee a kingdome, power, and
strength, and glory.

38 And wheresoever the children of
men dwel, the beasts of the field, and the
foules of the heauen hath he giuen into
thine hand, and hath made thee ruler ouer
them all: thou art this head of gold.

39 And after thee shall arise an other
kingdome inferior to thee, and ano-
ther third kingdome of brasse, which
shall beare rule ouer all the earth.

40 And the fourth kingdome shall
be strong as yon: forasmuch as yon
breaketh in pieces and subdueth all
things; and as yon that breaketh all
these, shall it breake in pieces and bruise.

41 And whereas thou sawest the
feete and toes, part of potters clay, and
part of yon: the kingdome shalbe di-
vided, but there shalbe in it of the strength
of the yon, forasmuch as thou sawest
the yon mixt with myrie clay.

42 And as the toes of the feete were
part of yon, and part of clay; so the
kingdome shall be partly strong, and
partly || broken.

43 And whereas thou sawest yon
mixt with myrie clay, they shall mingle
themselves with the seede of men: but
they shall not cleane † one to an other, e-
uen as yon is not mixed with clay.

44 And in † the daies of these Kings
shall

† Cald. that
I haue found.
† Cald.
children of
the captiu-
ties of Judah.

† Cald.
hath made
knownen.

† Cald. came
up.

† Cald. was
seeing.

|| Or, sides.
|| Or, which
was not in
hands. As
verse 45.

|| Or, brittle.

† Cald. this
with this.

† Cald. their
days.

<sup>*Chap. 4.3.
34. and 6.
27. and 7.
14.27.
mich 4.7.
luke 1.33.
†Cald. king-
dome there-
of.</sup>

<sup>||Or, which
was not in
hand.</sup>

<sup>†Cald. after
this.</sup>

shall the God of heaven set vp a kingdome, *which shall never be destroyed: and the [†] Kingdome shall not be left to other people, but it shall breake in pieces, and consume all these kingdomes, and it shall stand for euer.

45 Forasmuch as thou sawest that the stone was cut out of the mountaine without hands, and that it brake in pieces the yron, the brasse, the clay, the siluer, and the gold: the great God hath made knowne to the King what shall come to passe [†] hereafter, & the dreame is certaine, and the interpretation thereof sure.

46 ¶ Then the King Nebuchadnezzar fell vpon his face, and worshipped Daniel, and commanded that they should offer an oblation, and sweet odours vnto him.

47 The King answered vnto Daniel and said, Of a trueth it is, that your God is a God of gods, and a Lord of Kings, and a reuealer of secrets, seeing thou couldest reueale this secret.

48 Then the King made Daniel a great man, and gaue him many great gifts, & made him ruler ouer the whole prouince of Babylon, and * chiefe of the gouernours ouer all the wise men of Babylon.

49 Then Daniel requested of the King, and he set Shadrach, Meshach, and Abednego ouer the affaires of the prouince of Babylon: but Daniel sat in the gate of the King.

C H A P. III.

1 Nebuchad-nezzar dedicated a golden image in Dura. 8 Shadrach, Meshach and Abednego are accused for not worshipping the image. 13 They being threatened, make a good confession. 19 God deliuere them out of the furnace. 26 Nebuchad-nezzar seeing the miracle, blesseth God.

Nebuchad nezzar the king made an image of gold, whose height was threescore cubits, and [†] breadth thereof sixe cubites: he set it vp in the plaine of Dura, in the prouince of Babylon.

2 Then Nebuchad-nezzar the king sent to gather together the Princes, the Gouernours, and the Captaines, the Judges, the Treasurers, the Counsellors, the Sherifses, and all the rulers of the Provinces, to come to the dedication of the image whiche Nebuchad-nez-

zar the King had set vp.

3 Then the Princes, the Gouernours and Captaines, the Judges, the Treasurers, the Counsellors, the Sherifses, and all the rulers of the Provinces were gathered together vnto the dedicatio of the image, that Nebuchadnezzar the King had set vp, and they stood before the image that Nebuchadnezzar had set vp.

4 Then an herald cryed [†] aloud, To you [†] it is commaunded, O people, nations, and languages,

5 That at what time yee heare the sound of the cornet, flute, harpe, sackbut, psalterie, ^{||} dulcimer, and all kinds of musick, yee fall downe, and worship the golden image that Nebuchadnez-
zar the King hath set vp:

6 And who so falleth not downe and worshippeth, shall the same houre bee cast into the middest of a burning fierie furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harpe, sackbut, psalterie, and all kindes of musick, all the people, the nations, and the languages fell downe and worshipped the golden image, that Nebuchadnezzar the King had set vp.

8 Wherefore at that time certaine Caldeans came neere, and accused the Jewes.

9 They spake and sayd to the King Nebuchadnezzar, O King, live for euer.

10 Thou, O King, hast made a decree, that every man that shal heare the sound of the cornet, flute, harpe, sackbut, psalterie, and dulcimer, and all kinds of musick, shall fall downe and worship the golden image:

11 And who so falleth not downe & worshippeth, that he shoulde be cast into the middest of a burning fierie furnace.

12 There are certain Jewes whom thou hast set ouer the affaires of the prouince of Babylon, Shadrach, Meshach, and Abednego: these men, O King, [†] haue not regarded thee, they serue not thy gods, nor worship the golden image, whiche thou hast set vp.

13 ¶ Then Nebuchadnezzar in his rage and furie commaunded to bring Shadrach, Meshach, and Abednego: then they brought these men before the King.

14 Nebuchadnezzar spake and said vnto them, Is it ^{||} true, O Shadrach,

<sup>† Cald. with
mighr.
† Cald. they
command.</sup>

<sup>||Or, singing.
Cald. Sym-
phonie.</sup>

<sup>† Cald. haue
set no regard
upon thee.</sup>

Deliuerance from

Daniel.

the fierie fornace.

Meshach and Abednego: doe not yee serue my gods, nor worship the golden image which I haue set vp:

15 Now if ye be ready that at what time yee heare the sound of the cornet, flute harpe, sackbut, psalterie, and dulcimer, and all kindes of musick, ye fall downe, and worship the image which I haue made, well: but if yee worship not, ye shall be cast the same houre into the midst of a fierie furnace, and who is that God that shall deliuer you out of my handes?

16 Shadrach, Meshach, and Abednego answered and said to the king; O Nebuchad-nezzar, we are not carefull to answere thee in this matter.

17 If it be so, our God Whom wee serue, is able to deliuer vs from the burning fierie furnace, and he will deliuer vs out of thine hand, O king.

18 But if not, bee it knownen vnto thee, O king, that we will not serue thy gods, nor worship thy golden image, which thou hast set vp.

19 Then was Nebuchad-nezzar full of furie, and the forme of his visage was changed against Shadrach, Meshach and Abednego: therefore he spake and commanded, that they should heat the furnace one seuen times more then it was wont to be heat.

20 And hee commaunded the most mighty men that were in his armie, to binde Shadrach, Meshach and Abednego, and to cast them into the burning fierie furnace.

21 Then these men were bound in their coates, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fierie furnace.

22 Therefore because the Kings commandement was urgent, and the furnace exceeding hot, the flame of the fire slew those men that tooke vp Shadrach, Meshach and Abednego.

23 And these three men, Shadrach, Meshach, and Abednego, fell downe bound into the midst of the burning fierie furnace.

24 Then Nebuchad-nezzar the king was astonied, and rose vp in haste, and spake and said vnto his counsellors, Did not wee cast three men bound into the midst of the fire? They answered and said vnto the king; True, O king.

25 He answered and said, Loe, I see foure men loose, walking in the midst

of the fire, and † they haue no hurt, and the forme of the fourth is like the sonne of God.

26 Then Nebuchad-nezzar came neere to the † mouth of the burning fierie furnace, and spake and said, Shadrach, Meshach and Abednego, ye seruants of the most High God, come forth, and come hither. Then Shadrach, Meshach, and Abednego came forth of the midst of the fire.

27 And the princes, gouernours, and captaines, and the kings counsellors, being gathered together, saw these men vpon whose bodies the fire had no power, nor was an haire of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchad-nezzar spake and said; Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his Angel, and deliuered his seruants that trusted in him, and haue changed the Kings word, and yeilded their bodies, that they might not serue nor worship any God, except their owne God.

29 Therefore † I make a decree, That euery people, nation, and language, which speake † any thing amisse against the God of Shadrach, Meshach, and Abednego, shall be * † cut in pieces, and their houses shall be made a dunghill, because there is no other God, that can deliuer after this sort.

30 Then the King † promoted Shadrach, Meshach, and Abednego in the prouince of Babylon.

C H A P. IIII.

1 Nebuchad-nezzar confesseth Gods Kingdome, 4 maketh relation of his dreames, which the Magitians could not interpret. 8 Daniel heareth the dreame. 19 Hee interpreteth it. 28 The storie of the euent.

Nebuchad-nezzar the king, vnto all people, nations, and languages that dwell in all the earth, Peace be multiplied vnto you.

2 † I thought it good to shew the signes, and wonders, that the high God hath wrought toward me.

3 How great are his signes: and how mighty are his wonders: his kingdome is *an everlasting kingdome, and his dominion is frō generation to generation.

^{† Cal. filled.}

^{† Cald. mightie of strength.}

^{|| Or, mantle.}
^{|| Or, turban.}

^{† Cald. word.}
^{|| Or, sparke.}

^{|| Or, gouernours.}

^{† Cald. there is no hurt in them.}

^{† Cald. doore.}

^{† Cald. decree is made by me.}
^{† Cald. or rowr.}

<sup>* Chap. 2.
† Cald. made pieces.</sup>

^{† Cald. made to proper.}

^{† Cald. with right.}

^{† Cald. it was seemly before me.}

<sup>* Chap. 2.
34.</sup>

The Kings dreame Chap. iiiij. is interpreted.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace.

5 I saw a dreame which made me afraid, and the thoughts vpon my bed, and the visions of my head troubled me.

6 Therefore made I a decree, to bring in all the wise men of Babylon before mee, that they might make knownen vnto me the interpretation of the dreame.

7 Then came in the Magicians, the Astrologers, the Caldeans, and the Soothsayers: and I tolde the dreame before them; but they did not make knownen vnto mee the interpretation thereof.

8 ¶ But at the last Daniel came in before me, (whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy Gods) & before him I told the dreame, saying,

9 O Belteshazzar, * master of the Magicians, because I know that the spirit of the holy Gods is in thee, and no secret troubleth thee, tell me the visions of my dreame that I haue seen, and the interpretation thereof.

10 Thus were the visions of mine head in my bed: † I saw, and behold, a tree in the middest of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached vnto heauen, and the sight thereof to the end of all the earth.

12 The leanes thereof were faire, and the fruite thereof much, and in it was meate for all: the beasts of the field had shadow vnder it, and the soules of the heauen dwelt in the boughes thereof, and all flesh was fed of it.

13 I sawe in the visions of my head vpon my bed, & behold, a Watcher and an holy one came downe from heauen.

14 He cryed † aloude, and said thus: Hew downe the tree, and cut off his branches: shake off his leanes, and scatter his fruite; let the beasts get away from vnder it, and the soules from his branches.

15 Neuerthelesse leane the stumpe of his rootes in the earth, euen with a band of yron and brasle, in the tender grasse of the field, and let it be wet with the dew of heauen, and let his portion be with the beasts of the field, till seuen times passe ouer him:

16 Let his heart bee changed from mans, and let a beasts heart be giuen vnto him, and let seuen times passe ouer him.

17 This matter is by the decree of the watchers, and the demand by the word of the Holy ones: to the intent that the living may know, that the most High ruleth in the kingdome of men, and giveth it to whom soever hee will, and setteth vp ouer it the basest of men.

18 This dreame, I king Nebuchadnezzar haue seen: Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdome are not able to make knownen vnto mee the interpretation: but thou art able, for the spirit of the holy Gods is in thee.

19 ¶ Then Daniel (whose name was Belteshazzar) was astonied for one houre, and his thoughts troubled him: The King spake, and said, Belteshazzar, let not the dreame, or the interpretation thereof trouble thee. Belteshazzar answered, and said; My lord, the dreame be to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached vnto the heauen, and the sight thereof to all the earth:

21 Whose leaues were faire, and the fruit thereof much, and in it was meate for all, vnder which the beasts of the field dwelt, and vpon whose branches the soules of the heauen had their habitation:

22 It is thou, O King, that art growen and become strong: for thy greatnessse is growen and reacheth vnto heauen, and thy dominion to the end of the earth.

23 And Whereas the King saw a Watcher, and an holy one comming downe from heauen, and saying, Hew the tree downe, and destroy it, yet leane the stumpe of the rootes thereof in the earth, euen with a band of yron and brasle in the tender grasse of the field, and let it be wet with the dewe of heauen, and let his portion be with the beasts of the field, till seuen times passe ouer him:

24 This is the interpretation, O King, & this is the decree of the most Hie, which is come vpon my lord the King:

D D D 3 25 That

*Cha. i. 48.

† Cald. I
was seeing.

† Cald. with
might.

lace.

there
is a
heart in
the.

to adde

is made

old er-

Cap. 2. 5.
old made

4.

old made

old er-

The kings fall.

Daniel.

A hand writing.

* Chap. 5.
20. &c.

25 That they shall * drue thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eate grasse as oxen, and they shall wet thee with the dew of heauen, and seuen times shall passe ouer thee, till thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoeuer he will.

26 And whereas they commanded to leaue the stumpe of the tree rootes; thy kingdome shall be sure vnto thee, after that thou shalt haue knownen that the heauens doe rule.

27 Wherefore, O King, let my counsell be acceptable vnto thee, and breake off thy sinnes by righeteousnesse, and thine iniquities by shewing mercy to the poore; if it may be || a lengthening of thy tranquilltie.

28 ¶ All this came vpon the King Nebuchad-nezzar.

29 At the end of twelue moneths he walked || in the palace of the kingdome of Babylon.

30 The King spake, and said, Is not this great Babylon, that I haue built for the house of the kingdome, by the might of my power, and for the honour of my maiestie?

31 While the word was in the Kings mouth, there fell a voice from heauen, saying, O King Nebuchad-nezzar, to thee it is spoken; The kingdome is departed from thee.

32 And they shall drue thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eate grasse as oxen, and seuen times shall passe ouer thee, vntill thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoeuer he will.

33 The same houre was the thing fulfilled vpon Nebuchad-nezzar, and he was driven from men, and did eate grasse as oxen, and his body was wet with the dew of heauen, till his haire were growen like Egles feathers, and his nailes like birds clawes.

34 And at the end of the dayes, I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine understanding returned vnto me, and I blessed the most high, and I praised, and honoured him that liueth for ever, whose dominion is *an everlasting dominion, and his kingdome is from generation to generation.

* Chap. 7
14.mic.4.7
luc.1.33.

35 And all the inhabitants of the earth are reputed as nothing: and hee doth according to his will in the armie of heauen, and among the inhabitants of the earth: and none can stay his hand, or * say vnto him, what doest thou?

36 At the same time my reason returned vnto me, and for the glory of my kingdome, mine honour, and brightnes returned vnto me, and my counsellors, and my Lords sought vnto me, and I was established in my kingdome, and excellent Maiestie was added vnto me.

37 Now I Nebuchad-nezzar praise, and extoll and honour the King of heauen, all whose workes are truth, and his waies iudgement, and those that walke in pride he is able to abase.

* Job.9.12.
ilai.45.9.

|| Or, an
healing of
thine error.

|| Or, upon.

C H A P. V.

1 Belshazzars impious feast. 5 A hand writing, vñknowne to the Magitians, troubleth the king. 10 At the commendation of the Queene, Daniel is brought. 17 He reproving the king of pride and idolatry, 25 readeth and interpreteth the writing. 30 The Monarchie is translated to the Medes.

B Elshazzar the King made a great feast to a thousand of his Lords, and dranke wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commauded to bring the golden and siluer vessells, which his father Nebuchad-nezzar had [†] taken out of the temple which was in Jerusalem, that the king and his princes, his wiues, and his concubines might dranke therein.

3 Then they brought the golden vessells that were taken out of the temple of the house of God, which was at Jerusalem, and the king and his princes, his wiues, and his concubines dranke in them.

4 They dranke wine, and praised the gods of gold and of siluer, of brasse, of yron, of wood, and of stone.

5 ¶ In the same houre came forth fingers of a mans hand, and wrote ouer against the candlestickke vpon the plaister of the wall of the Kings palace, and the king saw the part of the hand that wrote.

6 Then the kings [†] countenance was changed, and his thoughts troubled him, so that the || joints of his loynes were

[†] Cald.
brought
forth.

[†] Cald.
brightenes.

[†] Cald.shan-
ged it.

|| Originate.
Cald. bind-
ings or
knots.

were loosed, and his knees smote one against another.

^{¶ Calde. with might.} 7 The king cried [†] aloud to bring in the Astrologers, the Caldeans, and the soothslayers: and the king spake and said to the wise men of Babylon, Whosoeuer shall reade this writing, and shewe me the interpretation thereof, shall bee clothed with [¶] scarlet, & haue a chaine of gold about thy necke, and shalt bee the third ruler in the kingdome.

8 Then came in all the kings wise men, but they could not reade the writing, nor make knownen to the king the interpretation thereof.

9 Then was King Belshazzar greatly troubled, and his [†] countenance was changed in him, and his lordes were astouned.

10 ¶ Now the queene, by reason of the wordes of the king and his lords, came into the banquet house, and the queene spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 * There is a man in thy kingdom, in whome is the spirit of the holy gods, and in the dayes of thy [¶] father light and understanding and wisedome like the wisedome of the gods, was found in him: whom the king Nebuchad- nezzar [¶] thy father, the king, Isay, thy father made * master of the magicians, astrologers, Caldeans, and soothslayers,

12 Forasmuch as an excellent spirit and knowledge and understanding, interpreting of dreames, and shewing of hard sentences, & dissolving of doubts were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shewe the interpretation.

13 Then was Daniel brought in before the king, and the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my [¶] father brought out of Jewrie?

14 I haue euen heard of thee, that the spirit of the gods is in thee, and that light, and understanding, and excellent wisedome is found in thee.

15 And now the wise men, the astrologers haue bene brought in before me, that they should reade this writing, and make knownen unto me the interpretation thereof: but they could not shewe the interpretation of the thing.

16 And I haue heard of thee, that

thou canst [†] make interpretations, and dissolve doubts: now if thou canst read the writing, and make knownen to mee the interpretation thereof, thou shalt be clothed with scarlet, & haue a chaine of gold about thy necke, and shalt bee the third ruler in the kingdome.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thy selfe, and give thy [¶] rewards to another, yet I will reade the writing vnto the king, and make knownen to him the interpretation.

18 O thou king, the most high God gaue Nebuchad- nezzar thy father a kingdome, and maiestie, and glory, and honour.

19 And for the maiestie that hee gaue him, all people, nations, and languages trembled and feared before him: whom he would, he slew, & whom he would, he kept aliuie, and whom he would hee set vp, and whom he would hee put downe.

20 But when his heart was lifted vp, and his minde hardened [¶] in pride: hee was [†] deposed from his kingly throne, and they tooke his glory from him.

21 And hee was * driven from the sonnes of men, and [¶] his heart was made like the beasts, and his dwelling was with the wilde asses: they fed him with grasse like oxen, and his body was wet with the dew of heauen, till hee knew that the most high God ruled in the kingdome of men, and that hee appointeth ouer it whomsoever he will.

22 And thou his sonne, O Belshazzar, hast not humbled thine heart, though thou knewest all this:

23 But hast lifted vp thy selfe against the Lord of heauen, and they haue brought the vessels of his house before thee, and thou and thy lords, thy wiues and thy concubines haue drunke wine in them, and thou hast praised the gods of siluer, and golde, of brasle, yron, wood and stone, which see not, nor heare, nor knowe: and the God in whose hande thy breath is, and whose are all thy wayes, hast thou not glorified.

24 Then was the part of the hand sent from him, and this writing was written.

25 ¶ And this is the writing that was written, MENE, MENE, TEKEL VPHARSIN.

^{¶ Calde. in- terprete.}

^{¶ Or, fee, as chap. 2.6.}

^{¶ Or, to deale proudly.}

^{¶ Calde. made to come downe.}

* Cha. 2.48

^{¶ Or, bee made his heart equal, &c.}

* Cha. 4.6.

^{¶ Or, grand-father.}

^{¶ Or, grand-father.}

* Cha. 4.6.

^{¶ Or, of an interpreter, &c.}

^{¶ Or, of a dissoluer.}

^{¶ Calde. knots.}

^{¶ Or, grand-father.}

26 This is the interpretation of the thing, MENE, God hath numbred thy kingdome, and finished it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdome is divided, and given to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chaine of gold about his necke, and made a proclamation concerning him, that he shoulde be the third ruler in the kingdome.

30 In that night was Belshazzar the king of the Caldeans slaine.

31 And Darius the Median tooke the kingdome, ^t being about threescore and two yeere old.

^t Cald. he
as the Sonne
of, &c.
^{||} Or, now.

C H A P. VI.

1 Daniel is made chiefe of the Presidents. 4 They conspiring against him, obtaine an idolatrous decree. 10 Daniel accused of the breach thereof, is cast into the Lions denne. 18 Daniel is sauied. 24 His aduersaries deuoured, 25 and God magnified by a decree.

DIt pleased Darius to set ouer the kingdome an hundred and twenty Princes, which shoulde ouer the whole kingdome.

2 And ouer these, three Presidents, (of whom Daniel was first) that the Princes might giue accompts vnto them, and the King shoulde haue no damage.

3 Then this Daniel was preferred aboue the Presidents, and Princes, because an excellent spirit was in him, and the king thought to set him ouer the whole realme.

4 Then the Presidents and Princes sought to finde occasion against Daniel concerning the kingdome, but they could finde none occasion, nor fault: forasmuch as he was faithfull, neither was there any error or fault found in him.

5 Then said these men, We shall not finde any occasion against this Daniel, except wee finde it against him concerning the Law of his God.

6 Then these Presidents and Princes assembled together to the king, and said thus vnto him, King Darius, live for euer.

7 All the Presidents of the kingdome, the gouernours, and the Princes,

the counsellors and the captaines haue consulted together to establish a roiall statute, and to make a firme || decree, that whosoever shall aske a petition of any God or man for thirty dayes, saue of thee, O King, hee shall be cast into the denne of Lions.

8 Now, O King, establish the decree, and signe the writing, that it be not changed, according to the * law of the Medes & Persians, which altereth not.

9 Wherefore King Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, hee went into his house, and his windowes being open in his chamber ^{*}toward Jerusalem, hee kneeled vpon his knees ^{*}three times a day, and prayed, and gaue thankes before his God, as hee did afore time.

11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came neere, and spake before the king concerning the kings decree; Hast thou not signed a decree, that every man that shall aske a petition of any God or man, within thirty dayes, saue of thee, O King, shalbe cast into the denne of Lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king; That Daniel which is of the captivity of the children of Judah, regardeth not thee, O King, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when hee heard these wordes, was sore displeased with himselfe, and set his heart on Daniel to deliuer him: and he laboured till the going downe of the sunne, to deliuer him.

15 Then these men assembled vnto the king, and said vnto the king, Know O King, that the law of the Medes and Persians is, that no decree nor statute which the king establisheth, may bee changed.

16 Then the king commanded, and they brought Daniel, and cast him into the denne of Lions: now the king spake and saide vnto Daniel; Thy God, whom thou seruest continually, he will deliuer thee.

17 And a stone was brought and laid vpon the mouth of the denne, and the King

^{||} Or, inter-
dict.

* Esth. 2.1,
and 8.8.
^t Cald. pas-
seth not.

* 1. King. 8.
48.
^{*} Psal. 55.
18.

Daniel deliuered. Chap.vij. Daniels dreame.

Dr. table.
King sealed it with his owne signet,
and with the signet of his lords; that
the purpose might not be changed con-
cerning Daniel.

18 Then the king went to his pa-
lace, and passed the night fasting: nei-
ther were instruments of musick
brought before him, and his sleepe went
from him.

19 Then the king arose very early
in the morning, and went in haste unto
the den of Lyons.

20 And when he came to the den, he
cryed with a lamentable voice unto
Daniel, and the king spake and said to
Daniel: O Daniel, servant of the living
God, Is thy God whom thou seruest
continually, able to deliver thee from
the Lyons?

21 Then said Daniel unto the king,
O king, live for euer.

22 My God hath sent his Angel, and
hath shut the Lyons mouthes that they
haue not hurt me: forasmuch as before
him, innocencie was found in me; and
also before thee, O king, haue I done
no hurt.

23 Then was the king exceeding
glad for him, and commanded that they
should take Daniel up out of the denne:
so Daniel was taken up out of the den,
and no maner of hurt was found vpon
him, because he beleued in his God.

24 And the king commanded, and
they brought those men which had ac-
cused Daniel, and they cast them into the
den of Lyons, them, their children, and
their wives: and the Lyons had the
mastery of them, and brake all their
bones in pieces or euer they came at the
bottome of the den.

25 Then king Darius wrote unto
all people, nations, and languages
that dwell in all the earth; Peace be
multiplied unto you.

26 I make a decree, That in every
dominion of my kingdome, men trem-
ble and feare before the God of Daniel:
for he is the living God, and stedfast for
ever, and his kingdome that, which shal
not be * destroyed, and his dominion
shall be euuen unto the end.

27 He deliuereth and rescueth, and
he worketh signes and wonders in hea-
uen and in earth: who hath delivered
Daniel from the ^t power of the Lyons.

28 So this Daniel prospered in the
reigne of Darius, and in the reigne of
* Cyrus the Persian.

*Ch. 2.44.
and 4.3.
and 7.14.
27. luke
1.33.

^tHeb. hand.

*Ch. 1.22.

CHAP. VII.

1 Daniels vision of four beasts. 9 Of Gods
kingdome. 15 The interpretation thereof.

D In the first yeere of Bel-
shazzar king of Babylon,
Daniel ^t had a dreame, and
visions of his head vpon
his bed: then he wrote the
dreame, and tolde the summe of the
matters.

^tCald. saw.

2 Daniel spake, and said, I saw in
my vision by night, & behold, the four
windes of the heauen stroue vpon the
great Sea.

3 And four great beastes came vp
from the sea, diuers one from another.

4 The first was like a Lyon, and
had Eagles wings: I beheld till the
wings thereof were pluckt, and it was
lifted vp from the earth, and made stand
vpon the feete as a man, and a mans
heart was givien to it.

<sup>|| Or, where-
with.</sup>

5 And behold, another beast, a se-
cond, like to a Beare, and it raised vp
it selfe on one side, and it had three ribbes
in the mouth of it betweene the teeth of
it, and they said thus vnto it, Arise, de-
uoure much flesh.

<sup>|| Or, it rai-
sed vp one
dominion.</sup>

6 After this I beheld, and loe, ano-
ther like a Leopard, which had vpon
the backe of it four Wings of a soule,
the beast had also four heads, and do-
minion was givien to it.

7 After this I saw in the night vi-
sions, and behold, a fourth beast, dread-
full and terrible, and strong exceeding-
ly; and it had great yron teeth: it devon-
red and brake in pieces, and stamped the
residue with the feete of it, and it was di-
uers from all the beastes that were before
it, and it had ten hornes.

8 I considered the hornes, and be-
hold, there came vp among them ano-
ther little horne, before whom there
were three of the first hornes pluckt vp
by the roots: and behold, in this horne
were eyes like the eyes of man, and a
mouth speaking great things.

9 I beheld till the thrones were
cast downe, and the Ancient of dayes
did sit, whose garment was white as
snow, and the haire of his head like the
pure Wooll: his throne was like the fierie
flame, and his wheeles as burning fire.

10 A fierie streame issued, and came
forth from before him: * thousand
thousands ministred vnto him, and ten
thousand times ten thousand stood be-
fore

*Reu. 5.11.

*Reu. 22.
12.

sore him : the judgement was set, and the * booke were opened.

11 I beheld then, because of the voice of the great words whiche the horne spake : I beheld euen till the beast was slaine, and his body destroyed, and giuen to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away : yet [†] their lives were prolonged for a season and time.

13 I saw in the night visions, and behold, one like the sonne of man, came with the clouds of heauen, and came to the Ancient of daies, and they brought him neere before him.

14 And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him : his dominion is * an everlasting dominion, which shall not passe away ; and his kingdome that, which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of my [†] body, and the visions of my head troubled me.

16 I came neere vnto one of them that stood by, and asked him the truth of all this : so he told mee, and made me know the interpretation of the things.

17 These great beasts, which are foure, are foure Kings, which shall arise out of the earth.

18 But the Saints of the [†] most high shall take the kingdome, & possesse the kingdome for euer, euen for euer & euer.

19 Then I would know the truth of the fourth beast, which was diuerse from al the others, exceeding dreadfull, whose teeth were of yron, and his nailes of brasse, which devoured, brake in pieces, and stamped the residue with his feete,

20 And of the ten hornes that were in his head, and of the other, which came vp, and before whom three fell, euen of that horne that had eyes, and a mouth that spake very great things, whose looke was more stout then his fellowes.

21 I beheld, and the same horne made warre with the Saints, and preuailed against them;

22 Untill the Ancient of daies came, and iudgment was giuen to the Saints of the most high : and the time came that the Saints possessed the kingdome.

23 Thus he said, The fourth beast shall be the fourth kingdome vpon earth, which shall be diuerse from all kingdomes, & shall devoure the whole

*Chap. 2.
44. mic. 4.
7. luc. 1. 33.

[†] Cald. beath.

[†] Cald. high
on: i. things
or places.

[†] Cald. from
all those.

earth, and shall tread it downe, and breake it in pieces.

24 And the tenne hornes out of this kingdome are tenne Kings that shall arise : and an other shall rise after them, and he shall be diuerse from the first, and he shall subdue three Kings.

25 And he shall speake great words against the most high, and shall weare out the Saints of the most high, and thinke to change times, and lawes : and they shall be giuen into his hand, vntill a tyme and tyme, & the dividing of time.

26 But the iudgement shall sit, and they shall take away his dominion, to consume, and to destroy it vnto the end.

27 And the * kingdome and dominion, and the greatnessse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an everlasting kingdome, and all || dominions shall serue and obey him.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart.

*Luc. 1. 33.

|| Or, rulers.

C H A P. VIII.

1 Daniels vision, of the Ram, and he Goate. 13 The 2300. daies of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

Reignes ¶ In the third yeere of the reigne of King Belshazar, a vision appeared vnto mee, euen vnto me Daniel, after that which appeared vnto me at the first.

2 And I saw in a vision (and it came to passe when I saw, that I was at Shushan in the palace, which is in the prouince of Elam) and I saw in a vision, and I was by the riuier of Ulai.

3 Then I lifted vp mine eyes, and saw, and behold, there stood before the riuier, a ramme which had two hornes, and the two hornes were high : but one was higher then [†] the other, and the higher came vp last.

4 I saw the ramme pushing westward, & Northward, and Southward : so that no beasts might stand before him, neither was there any that could deliuere out of his hand, but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came frō the West on the face of the whole earth, & || touched not the ground :

[†] Heb. the second.

|| Or, none
touched him
in the earth.

The vision of the Chap.vij. ix. ramme and goat.

ground: and the goate had a notable
horne betweene his eyes.

6 And he came to the ramme that
had two hornes, which I had seene
standing before the riuier, and ranne
to him in the furie of his power.

7 And I saw him come close unto
the ramme, and he was mooued with
choler against him, and smote the
ramme, and brake his two hornes, and
there was no power in the ramme to
stand before him, but he cast him downe
to the ground, and stamped vpon him,
and there was none that could deliver
the ramme out of his hand.

8 Therefore the hee goate waxed
very great, and when he was strong,
the great horne was broken: and for it
came vp foure notable ones, * toward
the foure windes of heauen.

9 And out of one of them came forth
a little horne , which wared exceeding
great, toward the South, and toward
the East, and toward the *pleasant land.

10 And it waxed great euen || to the
hoste of heauen, and it cast downe some
of the holte, and of the starres to the
ground, and stamped vpon them.

11 Bea he magnified himselfe eu'en || to
the prince of the hoste, and || by him the
dayly sacrifice was taken away, and the
place of his Sanctuary was cast down.

12 And || an hoste Was givien him ag
ainst the daily sacrifice by reason of trans
gression, and it cast dowlne the trueth to the ground, and it practised, and prospered.

13 Then I heard one Saint spea-
king, and another Saint saide vnto
that certaine Saint which spake, How
long shall bee the vision concerning the
daily sacrifice, and the transgression || of
desolation, to gine both the Sanctuary,
and the hoste to be troden vnder foot :

14 And he said vnto me, Unto two thousand and three hundred ^t dayes: then shall the Sanctuary be ^t cleansed.

15 And it came to passe, when I, euen I Daniel had seene the vision, and sought for the meaning, then beholde, there stood before me as the appearance of a man.

16 And I heard a mans voyce betweene the bankes of Ulai, which called and said, * Gabriel, make this man to vnderstand the vision.

17 So he came neere where I stood:
and when he came, I was afraid, and
fell vpon my face: but he said vnto mee,

Understand, O sonne of man : for at
the time of the end shalbe the vision.

18 Now as he was speaking with
me, I was in a deepe sleepe on my face
toward the ground: but he touched me,
and set me vpright.

19 And he said, Behold, I wil make
thee know what shall be in the last end
of the indignation : for at the time ap-
pointed the end shalbe.

20 The ramme which thou sawest
having two hornes, are the kings of
Media, and Persia.

21 And the rough goat is the king of
Grecia, and the great horne that is be-
twene his eyes, is the first king.

22 Now that being broken, whereas
four stood vp for it, four kingdomes
shall stand vp out of the nation, but not
in his power.

23 And in the latter time of their
kingdome, When the transgressours
† are come to the full, a king of fierce
countenance, and vnderstanding darke
sentences, shall stand vp.

24 And his power shall be mighty,
but not by his owne power : and hee
shall destroy wonderfully , and shall
prosper, and practise, and shall destroy
the mightie, and the † holy people.

25 And through his policie also hee
shall cause craft to prosper in his hand,
and hee shall magnifie himselfe in his
heart, and by || peace shal destroy ma-
ny : he shall also stand vp against the
prince of princes, but he shalbe *broken
Without hand.

26 And the vision of the euening,
and the morning, which was tolde, is
true: Wherefore shut thou vp the vision,
for it shalbe for many dayes.

27 And I Daniel fainted and was
sick certaine dayes: afterward I rose
up and did the kings busynesse, and I
was astonished at the vision, but none
understood it.

CHAP. IX.

i Daniel considering the time of the captiuitie,
3 maketh confession of sinnes, 16 and pray-
eth for the restauration of Ierusalem. 20 Ga-
briel informeth him of the seuentie weekes.

In the first yeere of Da-
rius the sonne of Aha-
suerus, of the seede of
the Medes, || which was
made King ouer the
realme of the Caldeans,

2 In

Daniels confession, Daniel.

and prayer.

*Iere. 25.
12. and 29.
10.

*Nehc. 1.5.
d.cu.7.9.

*Bar. 1.17.

¶ Or, thou
hast, &c.

*Bar. 1.15.

*Leuit. 26.
14. &c. deu.
28. 15. &c.
and 29. 20.
&c. and 30.
17. 18. and
31. 17. &c.
and 32. 19.
&c.

2 In the first yeere of his reigne, I Daniel understood by booke the number of the yeeres, whereof the word of the L O R D came to * Jeremiah the Prophet, that he would accomplish sequentie yeeres in the desolations of Jerusalem.

3 ¶ And I set my face vnto the Lord God to seeke by prayer, and supplications, with fasting, and sackcloth, and ashes.

4 And I prayed vnto the L O R D my God, and made my confession, and said, O * Lord, the great and dreadfull God, keeping the couenant, and mercy to them that loue him, and to them that keepe his Commandements:

5 * We haue sinned, and haue committed iniquite, and haue done wickedly, and haue rebelled, euen by departing from thy precepts, and from thy iudgements.

6 Neither haue we hearkened vnto thy seruants the Prophets, which spake in thy Name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness || belongeth vnto thee, but vnto vs confusion offaces, as at this day : to the men of Iudah, and to the inhabitants of Jerusalem, and vnto all Israel that are neere, and that are farre off, through all the countreys whither thou hast drinen them, because of their trespass, that they haue trespassed against thee.

8 O Lord, * to vs belongeth confusione of face, to our kings, to our princes, and to our fathers; because we haue sinned against thee.

9 To the Lord our God belong mercies and forgiuenesses, though we haue rebelled against him.

10 Neither haue we obeyed the voice of the L O R D our God, to walke in his Lawes which he set before vs, by his seruants the Prophets.

11 Vea, all Israel haue transgressed thy Law, euen by departing, that they might not obey thy voice, therefore the curse is poured vpon vs, and the othe that is written in the * Law of Moses the seruant of God, because we haue sinned against him.

12 And he hath confirmed his words which he spake against vs, and against our Judges that iudged vs, by bringing vpon vs a great euill: for vnder the whole heauen hath not bene done, as

hath bene done vpon Jerusalem.

13 As * it is written in the Law of Moses, all this euill is come vpon vs : yet † made we not our prayer before the L O R D our God, that we might turne from our iniquities, and understand thy trueth.

14 Therefore hath the L O R D watched vpon the euil, and brought it vpon vs : for the L O R D our God is righteous in all his workes, which he doeth : for we obeyed not his voice.

15 And now O Lord our God, that hast * brought thy people forth out of the land of Egypt with a mighty hand, and hast † gotten thee renoune, as at this day, wee haue sinned, wee haue done wickedly.

16 ¶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy furie bee turned away from thy citie Jerusalem, thy holy Mountaine : because for our sinnes, and for the iniquities of our fathers, Jerusalem and thy people are become a reproch to all that are about vs.

17 Now therefore, O our God, heare the prayer of thy servant, and his supplications, and cause thy face to shine vpon thy Sanctuary that is desolate, for the Lords sake.

18 O my God, encline thine eare and heare : open thine eyes, and behold our desolations, & the city, † which is called by thy name : for we do not † present our supplications before thee for our righteousness, but for thy great mercies.

19 O Lord heare, O Lord forgive, O Lord hearken and doe : deferre not for thine owne sake, O my God : for thy citie, & thy people are called by thy Name.

20 ¶ And whiles I was speaking, and praying, and confessing my sinne, and the sinne of my people Israel, and presenting my supplication before the L O R D my God, for the holy Mountaine of my God :

21 Vea whiles I was speaking in praier, euen the man * Gabriel, whom I had seene in the vision at the beginning, being caused to flie † swiftly, touched me about the time of the euening oblation.

22 And he informed mee, and talked with mee, and said : O Daniel, I am now come foorth † to give thee skill and vnderstanding.

23 At the beginning of thy supplications the † commandement came forth, and I am come to shew thee : for thou art

* Leuit. 26.
14. deu. 28.
15. lament.
2.17.
† Hebr. in-
treated the
face.

*Exod. 14.
28.
† Heb. made
thee a name.

† Heb. wher-
upon thy
Name is cal-
led.

† Heb. cause
to fall.

*Dan. 8.16.

† Hebr. with
weariness
or flight.

† Hebr. to
make thee
skilfull of un-
derstanding.
† Heb. word.

^tHeb. a man of desires.^{||}Or, to restraine.
^{||}Or, to seale vp.^tHeb. prophet.^tHeb. shall returne and be built.
^{||}Or, breach or ditch.^tHebr. in strait of times.^{||}Or, shall have nothing.^{||}Or, it shall be cut off by desolations.^{||}Or, with the abominable armes.^{*Mat. 24. 15. marke 13. 14. luke 21. 20.}^tHeb. great.^tHeb. weeks of dayes.
^tHeb. bread of desires.^{*Gen. 2. 14.}^tHeb. one man.^{*Reu. 1. 13, 14, 15.}

art ^tgreatly beloued : therefore vnderstand the matter, & consider the vision.

24 Seuentie weekes are determined vpon thy people, and vpon thy holy citie, || to finish the transgression, and to make an ende of sinnes, and to make reconciliation for iniquitie, and to bring in everlasting righteousness, and to seale vp the vision and ^tprophecie, and to annoynt the most Holy.

25 Know therefore and vnderstand, that from the going foorth of the commandement to restore and to build Ierusalem , vnto the Messiah the Prince, shall be seuen weekes ; and threescore and two weekes, the street ^tshall be built againe, and the || wall, euen ^tin troublous times.

26 And after threescore and two weekes, shall Messiah be cut off, || but not for himselfe, and the people of the Prince that shall come, shall destroy the citie, and the Sanctuarie, and the ende thereof shall be with a flood , and vnto the ende of the Warre || desolations are determined.

27 And hee shall confirme the cōuenant with many for one weeke : and in the midst of the weeke he shall cause the sacrifice and the oblation to cease, and for the overspreading of *abominations hee shall make it desolate, euen vntill the consummation, & that determined, shalbe powred vpon the desolate.

C H A P. X.

1 Daniel hauing humbled himselfe, seeth a vision. 10 Being troubled with feare, hee is comforted by the Angel.

Do the third yere of Cyrus King of Persia , a thing was reuealed vnto Daniel (whose name was called Belteshazzar) and the thing was true , but the time appointed was ^tlong, and he vnderstood the thing, and had vnderstanding of the vision.

2 In those dayes, I Daniel was mourning three ^tfull weeke.

3 I ate no ^tpleasant bread , neither came flesh, nor wine in my mouth , neither did I annoynt my selfe at all, till three whole weeke were fulfilled.

4 And in the fourte and twentith day of the first moneth, as I was by the side of the great riuere, which is *Hiddekel:

5 Then I lift vp mine eyes and looked , and beheld, ^ta certaine man clothed in linen, whose loynes were *gir-

ded with fine gold of Uphaz;

6 His body also was like the Serill, and his face as the appearance of lightning, and his eyes as lampes of fire, and his armes , and his feete like in colour to polished brasle , and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision : for the men that were with mee saw not the vision: but a great quaking fell vpon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me : for my ||* come-linesse was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his wordes : and when I heard the voice of his wordes, then was I in a deepe sleepe on my face, and my face toward the ground.

10 And behold, an hand touched me, which ^tset me vpon my knees, and vpon the palmes of my hands.

11 And hee said vnto me, O Daniel, ^ta man greatly beloued, vnderstand the wordes that I speake vnto thee , and stand vpright : for vnto thee am I now sent ; and when he had spoken this word vnto me, I stood trembling.

12 Then sayd hee vnto me, Fear not, Daniel : for from the first day that thou diddest set thine heart to vnderstand, and to chasten thy selfe before thy God, thy wordes were heard , and I am come for thy wordes.

13 But the prince of the kingdome of Persia Withstood mee one and twentie dayes: but loe, Michael || one of the chiefe Princes came to helpe mee , and I remained there with the Kings of Persia.

14 Now I am come to make thee understand what shall befall thy people, in the latter dayes : for yet the vision is for many dayes.

15 And when hee had spoken such words vnto me, I set my face toward the ground, and I became dumbe.

16 And behold , one like the similitude of the sonnes of men touched my lippes : then I opened my mouth, and spake , and sayd vnto him that stode before me, O my Lord , by the vision my sorrowes are turned vpon me , and I haue retained no strength.

17 For how can || the seruant of this my Lord, talke with this my Lord : for

Gee e as

^tOr, vigor.
^{*Dan. 7. 28.}

^tHeb. moored.

^tHeb. a man of desires.

^tHeb. stand vpon thy standing.

^{||}Or, the first.

^{||}Or, this seruant of my Lord.

as for me, straightway there remained no strength in mee , neither is there breath left in me.

18 Then there came againe and touched me one like the appearance of a man, and he strengthened me,

19 And said ; O man greatly beloved, feare not : peace be vnto thee , be strong, yea be strong; and when he had spoken vnto me, I was strengthened, and said ; Let my Lord speake, for thou hast strengthened me.

20 Then said hee , Knowest thou wherefore I come vnto thee : and now will I returne to fight with the prince of Persia : and when I am gone forth, loe, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the Scripture of trueth: and there is none that ^t holdeth with me in these things, but Michael your prince.

^t Heb. strengtheneth him selfe.

C H A P. XI.

1 The ouerthrow of Persia by the king of Grecia. 5 Leagues and conflicts, betweene the kings of the South and of the North. 30 The inuasion and tyrannie of the Romanes.

Aلو I, in the first yeere of Darius the Mede, euuen I stood to confirme and to strengthen him.

2 And now will I shew thee the trueth. Behold, there shall stand vp yet three Kings in Persia, & the fourth shalbe farre richer then they all : and by his strength through his riches he shall stirre vp all against the realme of Grecia.

3 And a mighty King shal stand vp, that shall rule with great dominion, and doe according to his will.

4 And when he shall stand vp , his kingdome shall be broken, and shall be diuided toward the fourre Winds of heauen; and not to his posteritie, nor according to his dominion which he ruled : for his kingdome shall be pluckt vp , euuen for others besides those.

5 And the King of the South shall be strong , and one of his princes, and he shall be strong aboue him , and haue dominion : his dominion shall be a great dominion.

6 And in the end of yeeres they shall ^t ioyne themselues together : for the Kings daughter of the South shall come to the King of the North to make ^t an agreement, but she shall not retaine the power of the arme , neither shall he

^t Heb. shall associate themselves.

^t Heb. rights.

stand , nor his arme : but she shall be giuen vp, and they that brought her , and he that begate her , and he that strengthened her in these times.

7 But out of a branch of her rootes shall one stand vp in his estate , which shall come with an armie, and shall enter into the fortresse of the King of the North , and shall deale against them, and shall preuaile:

8 And shall also carie captives into Egypt their gods with their princes, and with their ^t precious vessels of siluer and of gold , and he shall continue moe yeeres then the King of the North.

9 So the King of the South shall come into his kingdom, and shall returne into his owne land.

10 But his sonnes ^{||} shall be stirred vp , and shall assemble a multitude of great forces : and one shall certainly come and overflow and passe through: then shall he returne , and be stirred vp euен to his fortresse.

11 And the King of the South shall be moued with choler , and shall come forth and fight with him , euuen with the King of the North : and hee shall set forth a great multitude , but the multitude shall be giuen into his hand.

12 And when he hath taken away the multitude , his heart shall be lifted vp : and he shall cast downe many tenne thousands : but he shall not be strengthened by it.

13 For the King of the North shall returne , and shall set forth a multitude greater then the former , and shall certaintly ^t come (after certaine yeeres) with a great armie & with much riches.

14 And in those times there shall many stand vp against the King of the South: also ^t the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

15 So the King of the North shall come, and cast vp a mount, and take ^t the most fenced cities, and the armes of the South shall not withstand, neither ^t his chosen people , neither shall there be any strength to withstand.

16 But he that commeth against him, shall doe according to his owne will, and none shall stand before him : and he shall stand in the ^{||} glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdome and ^{||} upright ones with him: thus shall

^{||} Or, whose
she brought
forth.

^t Heb. vessels
of their de-
sire.

^{||} Or, shall
warre.

^t Heb. at
the end of
times of
yeeres.

^t Heb. the
children of
robbers.

^t Heb. the
cittie of mu-
nitions.

^t Heb. the
people of his
choices.

^{||} Or, goodly
land. Heb.
The land of
ornament.

^{||} Or, much
uprightnes :
Or equal
conditions.

^{† Heb. to corrupt.}

shall he doe, and he shall give him the daughter of women [†] corrupting her: but he shall not stand on his side, neither be for him.

18 After this shall he turne his face vnto the yles, and shall take many, but a prince [†] for his own behalfe shall cause the reproch offred by him to cease without his owne reproch: he shall cause it to turne vpon him.

19 Then he shall turne his face towards the fort of his owne lande: but he shall stumble and fall, and not bee found.

<sup>† Heb. one
that canſet
an exactour
to passe ouer.
† Heb. an-
gers.</sup>

20 Then shall stand vp in his estate a raiſer of taxes in the glory of the kingdome, but within few dayes he shall be destroyed, neither in [†] anger, nor in battell.

21 And in his estate shall stand vp a vile person, to whom they shal not give the honour of the kingdome: but hee shall come in peaceably, and obtaine the kingdome by flatteries.

22 And with the armes of a flood shall they bee overflowen from before him, and shall be broken: yea also the prince of the couenant.

23 And after the league made with him he shall worke deceitfully, for hee shall come vp, and shall become strong with a ſmall people.

24 He shall enter ^{||} peaceably euuen vpon the fattest places of the prouince, and he shall doe that which his fathers haue not done, nor his fathers fathers, he shall scatter among them the praye and spoile, and riches: yea and he shall [†] forecast his deuices againſt the ſtrong holdes, euuen for a time.

25 And he shall stirre vp his power, and his courage againſt the king of the South with a great army, and the king of the South shall bee stirred vp to battell with a very great and mightie armie: but he shall not stand: for they ſhall forecast deuices againſt him.

26 Pea they that feede of the portion of his meate, ſhall destroy him, and his armie ſhall overflow: and many ſhall fall downe ſlaine.

27 And both these kings [†] hearts ſhall be to doe mischiefe, and they ſhall ſpeakē lies at one table: but it ſhall not prosper: for yet the end ſhall bee at the time appointed.

28 Then ſhall hee returne into his land with great riches, and his heart ſhall be againſt the holy couenant: and

he ſhall doe exploits, and returne to his owne land.

29 At the time appointed he ſhall returne, and come toward the South: but it ſhall not be as the former, or as the latter.

30 **C**For the ſhips of Chittim ſhall come againſt him: therefore he ſhall be grieved and returne, and haue indignation againſt the holy Couenant: ſo ſhall he doe, he ſhall euuen returne, and haue intelligence with them that forſake the holy Couenant.

31 And armes ſhal ſtand on his part, and they ſhall pollute the Sanctuarie of strength, and ſhall take away the daily ſacrifice, and they ſhal place the abomination that ^{||} maketh desolate.

32 And ſuch as doe wickedly againſt the couenant, ſhall he ^{||} corrupt by flatteries: but the people that do know their God, ſhall be ſtrong and doe exploits.

33 And they that understand among the people ſhall instruct many: yet they ſhall fall by the ſword, and by flame, by captiuitie, and by ſpoile many dayes.

34 Now when they ſhall fall, they ſhalbe holpen with a little help: but many ſhall cleane to them with flatteries.

35 And ſome of them of underſtanding ſhall fall, to triē ^{||} them, and to purge, and to make them white, euuen to the time of the end: because it is yet for a time appointed.

36 And the king ſhall doe according to his will, and he ſhall exalt himſelfe, and magnifie himſelfe aboue every god, and ſhall ſpeakē marueilous things againſt the God of gods, & ſhall prosper till the indignation be accomplished: for that that is determined, ſhall be done.

37 Neither ſhall hee regard the god of his fathers, nor the desire of women, nor regard any god: for he ſhall magnifie himſelfe aboue all.

38 But in his estate ſhall he honour the god of ^{||} forces: and a God whome his fathers knew not, ſhall hee honour with gold, and ſiluer, and with precious ſtones, and [†] pleasant things.

39 Thus ſhall hee doe in the [†] moſt ſtrong holds with a ſtrange god, whom he ſhall acknowledge and increase with glory: and he ſhall cauſe them to rule ouer many, and ſhall diuide the land for [†] gaine.

40 And at the time of the end ſhall the king of the South push at him, and the king of the North ſhal come againſt

Eee 2 him

<sup>|| Or, afoni-
ſeth.</sup><sup>|| Or, cause
to diſemblaſe.</sup>^{|| Or, by them}<sup>|| Or, mu-
nitions. Heb.
Mauzzin,
or, as for
the almighty
God in his
ſeat he ſhall
honour, yea
he ſhall ho-
nour a God,
&c.</sup><sup>† Heb. things
desired.</sup><sup>† Heb. for-
tresses of mu-
nitions.</sup>^{† Heb. a price}

him like a whirlewind with charets, and with horsemen, and with many ships, and he shall enter into the countreys, and shall overflow and passe ouer.

¶ Or, goodly land. Hebr. Land of delight, or ornament.

† Hebr. send forth.

41 He shall enter also into the glorious land, and many countreys shall be ouerthrown: but these shall escape out of his hand, euен Edom, and Moab, and the chiefe of the children of Ammon.

42 He shall [†]stretch foorth his hand also vpon the countreys, and the land of Egypt shall not escape.

43 But he shall haue power ouer the treasures of gold and of siluer, and ouer all the precious things of Egypt: and the Libyans and the Ethiopians shalbe at his steps.

44 But tidings out of the East, and out of the North shall trouble him: therefore he shall goe foorth with great fury to destroy, and vtterly to make away many.

¶ Or, goodly. Hebr. mountaine of delight of holinessse.

45 And hee shall plant the tabernacles of his palace betweene the seas in the glorious holy mountaine, yet he shall come to his end, and none shall helpe him.

C H A P. XII.

1 Michael shall deliuer Israel from their troubles. 5 Daniel is informed of the times.

And at that time shall Michael stand vp, the great Prince which standeth for the children of thy people, and there shalbe a time of trouble, such as never was since there was a nation, euen to that same time: and at that time thy people shalbe deliuered, every one that shalbe found written in the booke.

* Matt. 25. 45. ioh. 5. 29.

¶ Or, teachers. * Matth. 13. 43.

2 And many of them that sleepe in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightnesse of the firmament,

and they that turne many to righteousness, as the starres for euer and euer.

4 But thou, O Daniel, shut vp the wordes, and seale the booke eu'en to the time of the ende: many shall runne to and fro, and knowledge shall bee increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the banke of the riuier, and the other on that side of the [†]banke of the riuier.

† Hebr. lip.

6 And one said to the man clothed in * linnen, Which was ^{||} vpon the Waters of the riuier; How long shall it bee to the end of these wonders?

7 And I heard the man clothed in linnen, Which was vpon the Waters of the riuier, When he ^{*} held vp his right hand, and his left hand vnto heauen, and sware by him that liueth for euer, that it shalbe for a time, times, and ^{||} an halfe: and when hee shall haue accomplished to scatter the power of the holy people, all these things shall bee fi-nished.

8 And I heard, but I vnderstood not: then said I, O my Lord, What shalbe the end of these things?

9 And he said, Goe thy way, Daniel: for the wordes are closed vp and sealed till the time of the end.

10 Many shalbe purified, and made white and tried: but the wicked shall doe wickedly: and none of the wicked shall understand, but the wise shall vnderstand.

11 And from the time that the dayly sacrifice shalbe taken away, and [†]the abomination ^{||}that maketh desolate set vp, there shalbe a thousand two hundred and ninetie dayes.

12 Blessed is he that waiteth, and commeth to the thousand, three hundred and fiftie and thirtie dayes.

13 But goe thou thy way till the end be: ^{||}for thou shalt rest, and stand in the lot at the end of the dayes.

* Dan. 10. 5. || Or, from above.

* Reuel. 10. 5.

¶ Or, part.

† Hebr. to set vp the abomination, &c.

|| Or, asto-nishest.

¶ Or, and thou, &c.